

GENERAL ASSEMBLY COMMONWEALTH OF KENTUCKY

2012 REGULAR SESSION

SENATE BILL NO. 131
WEDNESDAY, MARCH 7, 2012

The following bill was reported to the House from the Senate and ordered to be printed.

ALISON LUNDERGAN GRIMES
SECRETARY OF STATE
COMMONWEALTH OF KENTUCKY

1		ΔNI	ACT relating to advanced practice doctoral programs at comprehensive		
2	universities.				
3	ве и		ted by the General Assembly of the Commonwealth of Kentucky:		
4			ection 1. KRS 164.295 is amended to read as follows:		
5	(1)	The	six (6) state universities:		
6		(a)	Shall provide, upon approval of the Council on Postsecondary Education,		
7			associate and baccalaureate programs of instruction;		
8		(b)	Shall provide, upon approval of the Council on Postsecondary Education,		
9			graduate programs of instruction at the master's-degree level in education,		
10			business, and the arts and sciences, specialist degrees, and programs beyond		
11			the master's-degree level to meet the requirements for teachers, school leaders,		
12			and other certified personnel; and		
13		(c)	Shall provide research and service programs directly related to the needs of		
14			their primary geographical areas.		
15	(2)	A co	omprehensive university may provide:		
16		(a)	Programs of a community college nature in their own community comparable		
17			to those listed for the Kentucky Community and Technical College System, as		
18			provided in KRS 164.580;		
19		(b)	Upon approval of the Council on Postsecondary Education, an advanced		
20			practice doctoral program in nursing in compliance with KRS 314.111 and		
21			314.131; and		
22		(c)	Upon approval of the Council on Postsecondary Education, one or more		
23			additional advanced practice doctoral programs in accordance with		
24			subsection (3) of this section[a maximum of three (3) advanced practice		
25			doctoral programs including a program approved under paragraph (b) of this		
26			subsection and an Ed.D. program approved under subsection (1)(b) of this		
27			section].		

<u>(3)</u>	A maximum of eighteen (18) advanced practice doctoral programs may be offered
	by the six (6) comprehensive universities with each of the comprehensive
	universities assured an opportunity to offer a minimum of two (2) advanced
	practice doctoral programs. The maximum of eighteen (18) advanced practice
	doctoral programs shall include programs approved under subsection (2)(b) of
	this section and Ed.D. programs approved under subsection (1)(b) of this section.
	Upon approval of the eighteenth advanced practice doctoral program, or the
	expiration of five (5) years from the effective date of this Act, whichever occurs
	first, the Council on Postsecondary Education, in consultation with the Advisory
	Conference of Presidents, shall assess the review and approval process required
	by subsection (4) of this section. As part of this assessment, the council shall
	determine whether the process is meeting the requirements set forth in
	administrative regulations required by subsection (5) of this section. Upon
	completion of the assessment, the council may, with the unanimous consent of
	the Advisory Conference of Presidents, retain the current maximum or
	recommend a new maximum for consideration of the General Assembly during a
	regular session of the legislature.
//\F	(2)] The Council on Destruction in considering with the Advisory

(4)[(3)] The Council on Postsecondary Education, in consultation with the Advisory Conference of Presidents pursuant to KRS 164.021, shall develop criteria and conditions upon which an advanced practice doctoral degree program may be approved. The criteria shall include but not be limited to a determination of the academic and workforce needs for a program, consideration of whether the program can be effectively delivered through a collaborative effort with an existing program at another public university within the Commonwealth, and the capacity of a university to effectively offer the program. A university requesting approval of an advanced practice doctoral program shall be required to provide assurance that funding for the program will not impair funding of any existing program at any

1	other public university. The university shall make an annual report to the council					
2	identifying the full cost of and all funding sources for each approved doctoral					
3	program and the performance of each approved program. Nothing in this subsection					
4.	shall prohibit the council from approving a doctoral program under consideration at					
5	a comprehensive university prior to the effective date of the administrative					
6	regulations required by subsection (5){(4)} of this section, provided that the council					
7	determines that the conditions and criteria set out in this subsection have been met.					
8	<u>(5)</u> [(4)]	The council shall promulgate administrative regulations setting forth the				
9	agreed-on criteria and conditions identified under subsection (4)[(3)] of this section.					
10	<u>(6){(5)}</u>	The council shall submit the approval process to the Interim Joint Committee				
11	on Education by October 15, 2011.					
12	<u>(7){(6)}</u>	The council shall, with the unanimous consent of the members of the				
13	Adv	risory Conference of Presidents pursuant to KRS 164.021, make a				
14	recommendation to the Interim Joint Committee on Education as to whether any					
15	portion of subsection (2) or (3) of this section should be amended.					
16	<u>(8)</u> [(7)]	A comprehensive university shall not:				
17	(a)	Offer the terminal degrees of Doctor of Philosophy, Doctor of Musical Arts,				
18		or first professional degrees in the fields of architecture, medicine, dentistry,				
19		pharmacy, law, or engineering. The existing school of law at Northern				
20		Kentucky is exempted from the requirements of this paragraph; or				
21	(b)	Describe itself in official publications or in marketing materials as a research				
22		university or research institution. Nothing in this paragraph shall be construed				
23		as precluding a comprehensive university from conducting basic, applied, or				
24		translational research.				

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President of Senate
Speaker-House of Representatives
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Governor Governor
4-6-12

Attest:

Date _